

EXHIBIT A

Aspen Peak Homeowners Association
PROPERTY IMPROVEMENT APPLICATION

NAME: _____ DATE: _____

ADDRESS: _____ LOT #: _____

PHONE: (H) _____ (W) _____ Proposed Completion Date _____

TYPE OF ARCHITECTURAL AND/OR LANDSCAPING IMPROVEMENT

____ Remodeling/Additions
____ Outside Walks/Stairs
____ Screen Door

Materials to be Used:

____ Other _____

Additional Comments: _____

____ Landscaping Improvements
____ Satellite Dish/Antennae

____ Other

____ PAINTING: Doors – New Color ____ Railings – New Color ____

***Attach new paint color samples for stucco, trim, fascia and/or wall.
(No approval is required to repaint in exactly the same color.)***

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE THE REVERSE SIDE OF THIS FORM.)

For Association Use Only:

____ Approved ____ Not Approved ____ Conditionally Approved

Comments: _____

Approved By: _____ Date: _____

EXHIBIT B

NEIGHBOR AWARENESS SIGN-OFF FORM

To expedite the processing of your application, please show and explain your plans to all those neighbors who may be affected and have them sign in the appropriate place on the reverse side of this form. The Architectural and/or Landscape Committee may also contact them directly if the scope of the project warrants such action.

NEIGHBOR AWARENESS: The neighbor's approval is not necessarily a condition to your improvement/modification being approved by the Committee. The intent is to advise your neighbors who own property within close proximity of your lot and may be affected by your proposed improvement(s). This requires their signatures below. This means that the signatures below indicate your neighbor's awareness of this application. No application will be considered complete until there is evidence that any neighbors who may be affected have been made aware of this application.

NEIGHBORS: I have reviewed the plans of _____
(Please Print)
and I am aware of their proposed improvements shown on the attached plans.

<u>NAME (Print)</u>	<u>SIGNATURE</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>DATE</u>
1.				
2.				
3.				
4.				
5.				

PLEASE RETURN FORM AND PLANS TO:

**ASPEN PEAK HOMEOWNERS ASSOCIATION
ATTENTION: ARCHITECTURAL/LANDSCAPE COMMITTEE
C/O P & G ASSOCIATION MANAGEMENT
129 WEST LAKE MEAD PKWY #16
Henderson, Nevada 89015
PHONE 702-202-4330 * FAX 702-202-3910
Email to colleen.pgam@gmail.com**

Additional Space for Comments: (please attach any pertinent drawings, permits, etc)